We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church. We invite you to participate in our worship service, or simply observe, as you wish.

We hope you will find Saint Paul’s to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred sixty years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation’s and our city’s history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

We are a community called to serve those in need in our city, in our nation, and around the world. Here you will find ministries with and for children, youth, parents, seniors, singles, and families in all configurations and stages of life.

We invite you to share your contact information on a visitor’s card, located in each pew. Hand it to one of our clergy, an usher, or place it in the offering plate.
To all our Visitors & Guests

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

• In this bulletin you will find:

  Responses spoken by the people are printed in bold italics.
  Directions for the people are printed in italics.

• We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy.

• Children’s coloring sheets matching the day’s readings are available from the ushers.

• Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.

• Notify an usher if you require an assisted listening device or any other assistance.

• Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul’s.

• During communion, the people form two short lines in the center aisle at the steps. After receiving the bread and wine or a blessing at the altar rail, please exit through the door to the left of the altar and return to your pew via the side aisles.

• For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor to the right of the center aisle. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.

• To receive a blessing at the altar rail without receiving Communion, cross your arms over your chest, palms on your collar, until the person on your left has received both the bread and the wine.

• If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.
Celebration of The Holy Eucharist: Rite Two

The Word of God

Prelude  
John Carter and Greg Howlett

Two Preludes on “New Britain”  
Dr. Michael Brown, Flugelhorn, and Keith Shafer, Piano

At the Procession, Hymn 671  
“Amazing grace! How sweet the sound”  
New Britain

1 A maz ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has promised good to me, his
4 Through many dangers, toils, and snares, I
5 When we've been there ten thousand years, bright

saved a wretch like me! I once was lost but grace my fears relieved; how precious did that word my hope secures; he will my shield and have all ready come; 'tis grace that brought me shining as the sun, we've no less days to

now am found, was blind but now I see. grace appear the hour I first believed! portion be as long as life endures. safe thus far, and grace will lead me home. sing God's praise than when we'd first begun.

The Opening Acclamation

Officiant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Officiant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
Gloria in excelsis Deo

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

_Celebrant_ The Lord be with you.

_People_ And also with you.

_Celebrant_ Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. _Amen._

The Old Testament Lesson

_Habakkuk 1:1-4, 2:1-4_

The oracle that the prophet Habakkuk saw. O L ORD, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” And you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous — therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the L ORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

_Lector_ The Word of the Lord.

_People_ Thanks be to God.

Canticle: “A Song of Waiting”

_Anglican Chant by Edwin Monk_ Sung by the choir

The thought of my trouble and my homelessness is as bitter as wormwood and gall. My mind dwells on it continually; my soul is weighed down within me. When I remember this, I have hope: by God’s kindness, we are not destroyed; for God’s mercies are never-ending and are new every morning. How great is your faithfulness, O God! “You are my portion,” says my soul, “therefore I hope in you.” You are good to those who wait with patience, to every soul that seeks you. It is good to wait, even in silence, for the salvation of the L ORD.
The Epistle

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Lector The Word of the Lord.

People Thanks be to God.

Hymn 551 “Rise up, ye saints of God!” Festal Song

1 Rise up, ye saints of God! Have done with lesser things, give Lord, long:
2 Rise up, ye saints of God! His kingdom taries Lord, and
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and bring the day of truth and love and serve the King of kings.
quick - ened by the Spirit's pow'r, rise end the night of wrong.

People Rise up, ye saints of God! Rise up, ye saints of

Hymn 551 “Rise up, ye saints of God!” Festal Song

1 Rise up, ye saints of God! Have done with lesser things, give Lord, long:
2 Rise up, ye saints of God! His kingdom taries Lord, and
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and bring the day of truth and love and serve the King of kings.
quick - ened by the Spirit's pow'r, rise end the night of wrong.

People Rise up, ye saints of God! Rise up, ye saints of

Hymn 551 “Rise up, ye saints of God!” Festal Song

1 Rise up, ye saints of God! Have done with lesser things, give Lord, long:
2 Rise up, ye saints of God! His kingdom taries Lord, and
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and bring the day of truth and love and serve the King of kings.
quick - ened by the Spirit's pow'r, rise end the night of wrong.

People Rise up, ye saints of God! Rise up, ye saints of
The Holy Gospel of our Lord Jesus Christ according to Luke.

People   
Glory to you, Lord Christ.

The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. “Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

Gospeler   The Gospel of the Lord.
People   Praise to you, Lord Christ.

The Sermon
The Reverend Erwin O. Veale Jr.

The Nicene Creed

All
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Commissioning of Eucharistic Visitors

Eucharistic Visitors administer the sacraments of Christ’s Body and Blood to those who for infirmity in body or mind no longer are able to worship with the gathered church.

Celebrant Friends in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good.

People There is one hope in God’s call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

Celebrant Sally Simkins, Susan Yarborough, Naila Assad, Ramzi Assad, Laraine Yarbrough and Al Yarbrough, Ann Pendarvis, Mary Lynn Ford and Bill Ford, Ellen Nesbitt, Carolyn Dolen, Jim Hancock, Peggy Baker, Mary Painter, Carol Cook, and Bonnie Hodges; you have been called to the ministry of Eucharistic Visitor.

People Praise be to God, who has called you to this service.

Celebrant Let us pray.

Look with favor upon those whom you have called, O God, and fill them with your Holy Spirit, that they may share the hope, joy, and consolation of the sacraments of your Holy Table with those who, for infirmity of body or mind, no longer may participate in this service of worship; through Jesus Christ our Savior. Amen.

The Prayers of the People - Form VI

Kneeling, the Leader and People pray responsively:

Officiant In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; for Donald our President; for Brian and Henry, our governors; for the leadership of the CSRA;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; for our congregation in Statesboro, Trinity, and in our companion diocese of the Dominican Republic, for the congregation of The Annunciation in Santiago.

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Scott our Bishop; for our clergy, George, John, Bill, and Erwin; and for all bishops and other ministers; for our seminarian, Ranie; for the members of the Diocese of Georgia as we begin the selection process for our new bishop; for our Eucharistic ministers and Eucharistic visitors;

For all who serve God in the Church.
Leader For the special needs and concerns of this congregation;

_The prayer list is added; then during the silence, the People may add their own petitions._

Hear us, Lord;
_for your mercy is great._

For all who are serving our country at home and abroad; especially, Joe Way, Dylan Luther, Joe Marsh, Trey Scott, Graham Smith, Toby Watt, Scott Gorham, Zach Nevard, and Jonathan Flanagan;
_that they may be strengthened by the indwelling of your Holy Spirit._

We thank you, Lord, for all the blessings of this life.

_Silence. The People may add their own thanksgivings._

We will exalt you, O God our King;
_and praise your Name for ever and ever._

We pray for all who have died, that they may have a place in your eternal kingdom, especially Jessye Norman.

_Silence. The People may add their own petitions._

Lord, let your loving kindness be upon them;
_Who put their trust in you._

Officiant We pray to you also for the forgiveness of our sins.

The Confession and Absolution

All _Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen._

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. _Amen._

The Peace

All Stand

Officiant The peace of the Lord be always with you.

People _And also with you._

_The Ministers and People greet one another in the name of the Lord._

Parish Greetings & Announcements

The Reverend John W. A. Jenkins
The Holy Communion

The Offertory Sentence

Celebrant

The Offertory Anthem

“Thy Church, O God, her heart to thee upraiseth”

The Saint Paul’s Choir

Thy Church, O God, her heart to Thee upraiseth; with her the nation bows before thy face: With high thanksgiving Thee thy glad Church praiseth; our strength thy spirit, our trust and hope thy grace. Unto great honor, glory underserved, hast Thou exalted us, and drawn Thee nigh. Nor, from thy judgments when our feet had swerved, didst Thou forsake, nor leave us, Lord most high. Unto our minds give freedom and uprightness; Let strength and courage lead o’er land and wave. To our souls’ armor grant celestial brightness, joy to our hearts, and faith beyond the grave. Our plenteous nation still in power extending, increase our joy, uphold us by Thy word: Beauty and wisdom all our ways attending, goodwill to man and peace through Christ our Lord.

- The words adapted by Robert Bridges
From Robert Tailour’s version of Psalm XXI (1615)

Presentation Hymn

The Doxology

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... [the Celebrant says a Proper Preface] ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;
Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord’s Prayer

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

Fraction Anthem

*The Refrains are sung by all*

**S-169, by Ray W. Urwin**

Cantor

My flesh is food in deed, and my blood is drink in deed, says the Lord. My flesh is food in deed, and my blood is drink in deed, says the Lord.

All Those who eat my flesh and drink my blood dwell in me and I in them. My flesh is food in deed, and my blood is drink in deed, says the Lord.
All who come in faith are welcome to receive Holy Communion.

The Communion Music

Organ Voluntary

Prelude on “Hereford”

Dr. Brown and Mr. Shafer

Hymn 704

“O thou who camest from above”

Hereford

Anthem

“Jesus Christ the apple tree”

Elizabeth Poston

Jude Chandler, Soloist

The Canterbury Choir

The tree of life my soul hath seen, laden with fruit, and always green: The trees of nature fruitless be compared with Christ the apple tree. His beauty doth all things excel: By faith I know, but ne’er can tell the glory which I now can see in Jesus Christ the apple tree. For happiness I long have sought, and pleasure dearly I have bought: I missed of all; but now I see ‘tis found in Christ the apple tree. I’m weary with my former toil, here I will sit and rest awhile: Under the shadow I will be, of Jesus Christ the apple tree. This fruit doth make my soul to thrive, it keeps my dying faith alive; which makes my soul in haste to be with Jesus Christ the apple tree.

- Anonymous

The Post-Communion Prayer

Said by all, kneeling

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.
Sending out of the Eucharistic Visitors

**Celebrant**  In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**All**  *We, who are many, are one body because we all share one bread, one cup.*

The Blessing

**Celebrant**

**Hymn 541**

“Come, labor on”  Ora Labora

1 Come, la bor on.  Who dares stand i dle
2 Come, la bor on.  The en e my is
3 Come, la bor on.  A way with gloom y
4 Come, la bor on.  Claim the high call ing
5 Come, la bor on.  No time for rest, till

1 on the har vest plain, while all a round us
2 watch ing night and day, to sow the tares, to
3 doubts and faith less fear!  No arm so weak but
4 an gels can not share-- to young and old the
5 glows the west ern sky, till the long sha dows

1 waves the gold en grain? And to each ser vant
2 snatch the seed a way; while we in sleep our
3 may do ser vice here: by feeb lest a gents
4 Gos pel glad ness bear: re deem the time; its
5 o' er our path way lie, and a glad sound comes

1 does the Mas ter say, "Go work to day."
2 du ty have for got, he slum bered not.
3 may our God ful fill his right eous will.
4 hours too swift ly fly. The night draws nigh.
5 with the set ting sun, "Ser vants, well done."

The Dismissal

**Celebrant**  Let us go forth into the world, rejoicing in the power of the Spirit.

**People**  Thanks be to God.

**Organ Voluntary**  Prelude to a Te Deum

Dr. Brown and Mr. Shafer
**FLOWERS ON THE ALTAR THIS SUNDAY**
The flowers on the altar this Sunday are given to the glory of God by Lois Hand in loving memory of Bob Hand, Jimmy Hancock, and Bruce Hancock. They were arranged by the Flower Guild.

**PRAYERS ARE REQUESTED**

**PARISH ANNOUNCEMENTS**

4 PM — **Blessing of the Animals.** Bring your best friend for a celebration and blessing in the Churchyard today at 4 PM. The Saint Paul’s Blessing of the Animals is cosponsored by The Augusta Humane Society. Please consider a donation of one of the following items to The Augusta Humane Society: paper towels, bleach, Dawn detergent, 13-gallon garbage bags, or cash. All animals must be on a leash or in a carrier.

**1st Sunday Offering** — Your generous non-pledged offerings (cash and designated checks) on the first Sunday each month support our clergy’s Discretionary Account. Frs. Muir and Jenkins use these funds to meet urgent needs within our community, to further the ministries of the church when other funds are not available, and to support community programs and institutions that serve those in need.

**Tuesday’s Music Live, continues its 32nd season with a free concert by the Charlestones, a male a capella quartet, on Tuesday, October 8, 12:00 noon.** A catered lunch follows the 30-minute concert. $12 per person. Advance reservations are required (TuesdaysMusicLive.com or (706) 722-3463).

**Pub Theology meets next Tuesday, October 8, 7-8:30 PM, upstairs Nacho Mama’s (976 Broad St., Augusta).** Visitors and guests are most welcome. Pub Theology gathers an eclectic cross-section of the Saint Paul’s community to deepen relationships and faith through conversations about God and being Christian in this weird, marvelous, and unpredictable life. For more information, email John Jenkins, jjenkins@saintpauls.org.

**Next Sunday, October 13, is Birthday Sunday.** Join us during “Coffee and Conversation” (10:30 - 10:45 AM) in Tyler Hall. ALL are invited to our brief but joyful celebration for all whose birthdays fall in October.

**Next Sunday is an open Sundays for altar arrangements.** If anyone would kindly like to sponsor a Sunday in honor or memory of someone or “many” someones, please contact the Parish Office. The normal charge is a minimum of $100. Other Sundays open: October 13 & 27 and November 24.

**The Flower Guild will hold their fall meeting Saturday, October 19, 9:30-10:30 AM in Tyler Hall.** This is an open meeting for all who would like to learn more about the Flower Guild and its church mission. There is no commitment to join.

**Make plans to attend the Augusta Convocation “Walkabout” Tuesday, October 22, 6 PM,** at the Church of the Good Shepherd. This is an opportunity to meet the five candidates for Bishop. For more information on the candidates, including their CV’s, brief bios, video introductions and their answers to questions asked by the Search Committee, go to www.georgiabishopsearch.org.

**Name tags allow us to get to know each other and be a welcoming community to all.** If you need a name tag please stop by the Newcomer’s Welcome Table in the Narthex. We will request one be made for you. It will be ready and waiting for you the following week back at the table. Please stop by to pick it up.

**Saint Paul’s Church communicates by a weekly E-newsletter.** Join our email list by contacting the parish administrator, Elisabeth Price, at mailbox@saintpauls.org or scan the QR on the back of this bulletin.
## Vestry & Officers

<table>
<thead>
<tr>
<th>Vestry Term Expires 2020</th>
<th>Vestry Term Expires 2021</th>
<th>Vestry Term Expires 2022</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nancy Cercy</td>
<td>Carol Cook</td>
<td>Cameron Nixon</td>
</tr>
<tr>
<td>Barbara Coleman</td>
<td>Donald Horton</td>
<td>Lindsey Vanhook</td>
</tr>
<tr>
<td>Pamela Uros</td>
<td>Bill Ford</td>
<td>Ashley Wright</td>
</tr>
</tbody>
</table>

**Vestry Term Expires 2020**
- Nancy Cercy
- Barbara Coleman
- Pamela Uros

**Vestry Term Expires 2021**
- Carol Cook
- Donald Horton
- Bill Ford

**Vestry Term Expires 2022**
- Cameron Nixon
- Lindsey Vanhook
- Ashley Wright

## Committee Chairs

- **Altar Guild** – Catherine Stuckey
- **Birthday Sundays** – Melissa Friedman
- **Children, Youth, and Families** – Todd Shafer
- **Endowment & Finance** – Monty Osteen
- **Facebook** – Stacy Nuessle & Lillian Huber
- **History** – Susan Yarborough
- **Interior Oversight** – Minta Nixon
- **Lectors & Eucharistic Ministers** – Carolyn Dolen
- **Outreach** – Marilyn Grau
- **Ushers** – Rex Teeslink
- **Acolytes** – Todd Shafer
- **Buildings and Grounds** – Leslie Lambert
- **Creation Care** – Nancy Cercy
- **Evangelism** – Barbara Coleman
- **Flower Guild** – Pamela Dorminey-Uros
- **Hospitality** – Bill Ford
- **Linen Guild** – Minta Nixon
- **Nursery Guild** – Laura Robertson
- **Parish Life** – in transition

## Clergy and Staff

- The Reverend George Muir, Clergy ext. 211 gmuir@saintpauls.org
- The Reverend John Jenkins, Clergy ext. 205 jjenkins@saintpauls.org
- Keith Shafer, Music ext. 215 kshafer@saintpauls.org
- Meredith Beach, Accounting ext. 204 mbeach@saintpauls.org
- Elisabeth Price, Parish Office ext. 225 mailbox@saintpauls.org
- Maddy Elledge, Parish Communications melledge@saintpauls.org
- Victoria Hammond and Nikki Wickware, St. Nicholas Choir
- Sarah Pritchard, Music Associate Emerita songbird95@hotmail.com
- Hillary Bryant, Greg Maxie, James Wheeler, Sextons
- Wright Montgomery, Audio Visual

Saint Paul’s Church is a parish of the Episcopal Diocese of Georgia.

The Church is open for prayer daily 9 AM – 3 PM, Monday - Thursday, & 9 AM – 12 PM, Friday.

The Church Office and Parish House are closed Saturdays as well as Sunday afternoons.

www.saintpauls.org Tel: 706-724-2485 605 Reynolds Street, Augusta